



TATE COUNTY BOARD OF SUPERVISORS **BOARD MEETING AUGUST 4, 2025**

MEETING BEGINS AT 9:00 A.M.

1. Call to order-Sheriff
2. Pledge of Allegiance
3. Prayer

CITIZENS AND OTHERS

1. Dwight Robinson to discuss issues with the Tate County Landfill.
2. Darrell Dixon with North Delta Planning & Development to present Resolution to Apply for Mississippi Outdoor Stewardship Trust Fund grant on behalf of Tate County.
3. Lori Barnes with First Regional Library to appear regarding FY2026 Budget request.
4. Susan Rigdon with the Mississippi State Department of Health to be in attendance at 11:00 am to discuss the FY2026 Budgetary Request for the Tate County Health Department.

CONSENT AGENDA

1. Approve the Circuit Clerk and Election Commissioner Claims for services for purging the poll books (Wooten – \$550.00, Johnston-\$770.00, Dowl - \$660.00, Floate-\$330.00, Blount-\$440.00, K. Blount-\$550.00).
2. Spread on the Minutes that the Board of Supervisors acknowledge receipt of the monthly credit card report for the previous month.
3. Spread on the minutes that the Board of Supervisors acknowledge receipt of the Comparative Budget Report for the previous month.
4. Approve the payroll claim of \$1,850.00 for 10 completed reports for the Coroner Ernie Lentz.
5. Approve the payroll claim of \$740.00 for 4 completed reports for the Deputy Coroner Whitney Nickels.
6. Approve the payroll claim of \$370.00 for 3 completed reports for the Deputy Coroner Jeffrey Sowell.
7. Approve the Justice Court Settlement in the amount of \$55,574.98 and the warrant list.
8. Approve the Solid Waste Department Settlement in the amount of \$175,672.17.
9. Approve the Planning Department Settlement in the amount of \$15,208.76.
10. Spread on the minutes the receipt of the Tate County School District Bus Turn Arouds & Parking location list for the 2025-2026 school year.
11. Approve the Chancery Clerk's claim for land redemptions.
12. Approve the travel (to include registration, mileage, parking, meals, and lodging if necessary) for Tate County IT Director Jacob Red to attend the 2025 ESAP Conference in Biloxi, MS September 2-5, 2025.
13. Approve the travel (to include registration, mileage, parking, and meals if necessary) for E911 Dispatchers Sheldon Perkins and Harry Hood to attend the Legal Concepts in 911 Communications Training in Hernando, MS September 23, 2025.

This agenda is a draft subject to additions & deletions at the discretion of the Board of Supervisors

14. Approve the travel (to include registration, mileage, meals, and lodging if necessary) for Board of Supervisors, County Administrator and Chancery Clerk, to attend the MAS 2025 Fall Educational & Policy Development Workshop in Oxford, MS October 8-10, 2025.
15. Issue \$100.00 petty cash to Tax Collector's office to fund the new cash drawer.
16. Spread on the minutes receipt of the executed lease from Communicare and authorize Board President to execute on behalf of the Tate County Board of Supervisors.

SHERIFF AGENDA

1. Monthly meal log.
2. Discuss ban on Kratom products in Tate County.

COUNTY ENGINEER

1. Circuit Riders Safety Project – Revised Pay Estimate 4 & Final in the amount of \$34,773.90.

ROAD DEPARTMENT

1. Discuss advertising to sell railroad car bridge.

BOARD ATTORNEY

1. Approval of the Motor Vehicle Assessment Rolls.
2. Acknowledge receipt of the Proof of Publication of the Public Notice to the Tax Payers of Tate County, Mississippi.
3. Discuss clean up of property in District 1.
4. Discuss clean up of property in District 4.

ADMINISTRATION

1. Approve minutes for the month of July.
2. Approve any necessary budget amendments.
3. Approve the claims docket.
 - a. Invoice from Elliott & Britt for Engineering fees on the Tate County Fire Training Facility Site Prep work.
 - b. Ranger Lake Improvements Project Invoices.
 - i. Southern Solutions for Construction Management Services Inv# 013-06 in the amount of \$3,246.37.
 - ii. LPK Architect for Construction Services Inv# 5017-06 in the amount of \$867.24.
 - iii. Columbus Fence Company, LLC Payment Application #003 and Final in the amount of \$12,874.50.
 - iv. Whitfield Electric Co. Inc., Change Order #005 and Payment Application #006 and Final in the amount of \$19,432.72.
4. Spread on the minutes receipt of the Ranger Lake Improvements Projects closeout documents for Columbus Fence Company, LLC.
5. Spread on the minutes receipt of the Ranger Lake Improvements Projects closeout documents for Whitfield Electric Co., Inc.